

**AGENDA**

**LOGAN TOWNSHIP  
COUNCIL WORK SESSION**

**February 6, 2018  
7:00PM**

**CALL TO ORDER:**

**FLAG SALUTE AND MOMENT OF SILENCE**

PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING, AS REQUIRED BY SAID ACT, HAS BEEN PROVIDED BY CONTACTING EACH COUNCIL MEMBER, POSTING SCHEDULED MEETING ON THE MUNICIPAL BUILDING BULLETIN BOARD, EMAILED TO THE SOUTH JERSEY TIMES, COURIER POST AND FILED WITH THE TOWNSHIP CLERK ON JANUARY 4, 2018.

**ROLL CALL:** COUNCILPERSON: Doris Hall \_\_, Bernadine Jackson \_\_, Christopher Morris \_\_, Arthur Smith \_\_, Mayor Frank W. Minor \_\_.

**APPROVAL OF MINUTES:**

**January 16, 2018 Regular Meeting**

Motion to approve minutes from the January 16, 2018 Regular Meeting \_\_, second \_\_.  
R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

**PRESENTATION:**

PROCLAMATION FOR WILLIAM M. "BILL" WRIGHT  
Celebrated 100<sup>th</sup> Birthday on February 2, 2018  
Resident of Bridgeport for all 100 years!

*5 minute recess*

**ORDINANCE #1-2018: Second Reading/Public Hearing**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY, AMENDING CHAPTER 152 ENTITLED "VEHICLES AND TRAFFIC" OF THE CODE OF THE TOWNSHIP OF LOGAN

Motion to open to the public \_\_, second \_\_. R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

Motion to close to the public \_\_, second \_\_. R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

Motion to adopt Ordinance #1-2018 on second reading \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**PAYMENT OF BILLS:**

Motion to pay all duly authorized bills \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**RESOLUTION #57-2018:**

RESOLUTION APPROVING PROMOTION OF OFFICER RYAN RAGONE TO THE RANK OF PATROL OFFICER 3<sup>rd</sup> CLASS FOR THE TOWNSHIP OF LOGAN, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY

**RESOLUTION #58-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF LOGAN TOWNSHIP AMENDING APPOINTMENT OF MEMBER TO THE YOUTH SPORTS COMMITTEE IN THE TOWNSHIP OF LOGAN, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY  
*(Mark Rosas-Logan Little League)*

**RESOLUTION #59-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN APPROVING AND ACCEPTING FORM OF MAINTENANCE GUARANTEE SUBMITTED BY SVF OLDMANS CREEK LOGAN, LLC (BUILDING P) AFFECTING A PARCEL KNOWN AS BLOCKS 2803, LOT 7 ON THE OFFICIAL TAX MAP OF LOGAN TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY PLANNING BOARD APPLICATION NO. 104-16

**RESOLUTION #60-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN APPROVING THE IMPROVEMENT BOND ESTIMATE AND AUTHORIZING PERFORMANCE GUARANTEES, CASH BONDS AND INSPECTION ESCROW FOR DP PARTNERS LOGAN I, LLC (BUILDING Q) FOR SITE WORK AND OTHER IMPROVEMENTS AFFECTING THE PARCEL KNOWN AS BLOCK 2801, LOTS 30, 34-38 ON THE OFFICIAL TAX MAP OF LOGAN TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY PLANNING BOARD APPLICATION NO. 104-17

**RESOLUTION #61-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF LOGAN TOWNSHIP AUTHORIZING TEMPORARY CLOSURE OF BECKETT ROAD BEGINNING AT THE LOGAN LIBRARY TO THE LOGAN LITTLE LEAGUE COMPLEX FOR THE LOGAN TOWNSHIP LITTLE LEAGUE OPENING DAY BASEBALL PARADE  
*(April 7, 2018 8-10am with rain date of April 14)*

**RESOLUTION #62-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN AUTHORIZING THE DISPOSAL OF SURPLUS PROPERTY THROUGH PROPERTYROOM.COM ONLINE AUCTION IN THE TOWNSHIP OF LOGAN, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY  
*(2002 Ver-Mac Speed Sign, 2012 Dodge Charger, 2006 Dodge Durango)*

**RESOLUTION #63-2018:**

RESOLUTION AUTHORIZING REFUND OF DEVELOPERS ESCROW ACCOUNT BALANCES

**RESOLUTION #64-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN AUTHORIZING THE DISPOSAL OF CERTAIN MUNICIPAL PERSONAL PROPERTY NOT NEEDED FOR PUBLIC USE

Motion to adopt Resolutions #57 thru #64-2018 \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**RESOLUTION #65-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN AUTHORIZING AWARD OF CONTRACT TO \_\_\_\_\_ FOR FAIR MARKET VALUE APPRAISAL OF BLOCK 1202, LOTS 9 AND 13 (254-266 ROUTE 44)

Motion to adopt Resolution #65-2018 \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**OLD BUSINESS:**

**NEW BUSINESS:**

**Letter of Resignation**

Beautification Committee Member-Elaine Scheetz

Effective 1/25/2018

*(relocated out of the township)*

Motion to accept Letter of Resignation submitted by Beautification Committee Member Elaine Scheetz effective 1/25/2018 \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**Membership Application**

**NJ State Firemen's Association**

Logan Township Fire Department Member

Andrea N. Lockman

Motion to accept Membership Application to the NJ State Firemen's Association submitted by Logan Township Fire Department Member Andrea N. Lockman \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**Bridgeport Speedway**

**Racing License Renewal**

Racing Season 2018

Motion to approve/table/deny Bridgeport Speedway Racing License renewal for the 2018 racing season \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**Temporary Use Permit**

Bridgeport Speedway

Overnight Camping with campfires

Motion to approve/table/deny Temporary Use Permit for Bridgeport Speedway to allow overnight camping on specified dates \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

Motion to open to the public \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**OPEN TO THE PUBLIC**

Motion to close to the public \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**CLOSE TO THE PUBLIC**

Motion to adjourn meeting \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**ADJOURNMENT**

***NOTICE PURSUANT TO N.J.S.A. 10:4-8(D)***

**The items listed on this tentative agenda of the Mayor and Council of the Township of Logan constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.**