

**AGENDA**

**LOGAN TOWNSHIP  
COUNCIL WORK SESSION  
March 6, 2018  
7:00PM**

**CALL TO ORDER:**

**FLAG SALUTE AND MOMENT OF SILENCE**

PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING, AS REQUIRED BY SAID ACT, HAS BEEN PROVIDED BY CONTACTING EACH COUNCIL MEMBER, POSTING SCHEDULED MEETING ON THE MUNICIPAL BUILDING BULLETIN BOARD, EMAILED TO THE SOUTH JERSEY TIMES, COURIER POST AND FILED WITH THE TOWNSHIP CLERK ON JANUARY 4, 2018.

**ROLL CALL:** COUNCILPERSON: Doris Hall \_\_, Bernadine Jackson \_\_, Christopher Morris \_\_, Arthur Smith \_\_, Mayor Frank W. Minor \_\_.

**APPROVAL OF MINUTES:**

**February 20, 2018 Regular Meeting**

Motion to approve minutes from the February 20, 2018 Regular Meeting \_\_, second \_\_.  
R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

**PAYMENT OF BILLS:**

Motion to pay all duly authorized bills \_\_, second \_\_. R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

**RESOLUTION #73-2018:**

RESOLUTION AUTHORIZING REFUND OF DEVELOPERS ESCROW ACCOUNT BALANCES

**RESOLUTION #74-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN AUTHORIZING RELEASE OF THE MAINTENANCE GUARANTEE AND CASH BOND FOR B & W CONSTRUCTION COMPANY OF NJ, INC. AFFECTING THE PARCEL KNOWN AS BLOCK 2504, LOT 97 ON THE OFFICIAL TAX MAP OF LOGAN TOWNSHIP, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY ROAD OPENING APPLICATION NO. U7-2015

**RESOLUTION #75-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN AUTHORIZING RELEASE OF THE MAINTENANCE GUARANTEE AND CASH BOND FOR LIBERTY VENTURE I, LP AFFECTING THE PARCEL KNOWN AS BLOCK 2902, LOT 5 ON THE OFFICIAL TAX MAP OF LOGAN TOWNSHIP, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY PLANNING BOARD APPLICATION NO. 105-06

**RESOLUTION #76-2018:**

RESOLUTION APPROVING ACQUISITION OF FARMLAND PRESERVATION DEVELOPMENT EASEMENTS ON LANDS WITHIN LOGAN TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY (Block 1003, Lot 3)

**RESOLUTION #77-2018:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN AUTHORIZING PAYMENT IN THE AMOUNT OF \$175.00 TO CALVIN BELL FOR DAMAGED MAILBOX

Motion to adopt Resolutions #73 thru #77-2018 \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**OLD BUSINESS:**

**Bridgeport Speedway**

**Racing License Renewal**

Racing Season 2018

*Tabled at 2/6/2018 Meeting*

*Tabled at 2/20/2018 Meeting*

Motion to approve/table/deny Bridgeport Speedway Racing License renewal for the 2018 racing season \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**Temporary Use Permit**

**Bridgeport Speedway**

Overnight Camping with campfires on specified dates

*Tabled at 2/6/2018 Meeting*

*Tabled at 2/20/2018 Meeting*

Motion to approve/table/deny Temporary Use Permit for Bridgeport Speedway to allow overnight camping on specified dates \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_\_\_, BJ \_\_\_\_, CM \_\_\_\_, AS \_\_\_\_, MM \_\_\_\_. MC/D.

**NEW BUSINESS:**

**Athletic Field Application**

**YMCA of Gloucester County**

Township Line Park – parking lot and restrooms

Pick-up and Drop-off location for summer camp

6/18/2018 to 8/31/2018 Monday – Friday

7:00am pick up and 5:00pm drop off

Motion to approve/table/deny YMCA of Gloucester County application/request for use of Township Line Park for the above \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

Motion to open to the public \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**OPEN TO THE PUBLIC**

Motion to close to the public \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**CLOSE TO THE PUBLIC**

Motion to adjourn meeting \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**ADJOURNMENT**

***NOTICE PURSUANT TO N.J.S.A. 10:4-8(D)***

**The items listed on this tentative agenda of the Mayor and Council of the Township of Logan constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.**