

**AGENDA**

**LOGAN TOWNSHIP  
REGULAR COUNCIL MEETING**

**May 16, 2017**

**7:00PM**

**CALL TO ORDER:**

**FLAG SALUTE AND MOMENT OF SILENCE**

PURSUANT TO THE OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING, AS REQUIRED BY SAID ACT, HAS BEEN PROVIDED BY CONTACTING EACH COUNCIL MEMBER, POSTING SCHEDULED MEETING ON THE MUNICIPAL BUILDING BULLETIN BOARD, EMAILED TO THE SOUTH JERSEY TIMES, COURIER POST AND FILED WITH THE TOWNSHIP CLERK ON JANUARY 6, 2017.

**ROLL CALL:** COUNCILPERSON: Doris Hall \_\_, Bernadine Jackson \_\_, Christopher Morris \_\_, Arthur Smith \_\_, Mayor Frank W. Minor \_\_.

**APPROVAL OF MINUTES:**

**May 2, 2017 Work Session**

Motion to approve minutes from the Work Session of May 2, 2017 \_\_, second \_\_.  
R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

**ORDINANCE #6-2017: Second Reading/Public Hearing**

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY AMENDING CHAPTER 4 ENTITLED "ADMINISTRATION OF GOVERNMENT" OF THE CODE OF THE TOWNSHIP OF LOGAN

Motion to open to the public \_\_, second \_\_. R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

Motion to close to the public \_\_, second \_\_. R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

Motion to adopt Ordinance #6-2017 on second reading \_\_, second \_\_. R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_, MM \_\_. MC/D.

**ORDINANCE #7-2017: Introduction/First Reading**

AN ORDINANCE TO AMEND THE LOGAN TOWNSHIP UNIFIED DEVELOPMENT ORDINANCE AS ADOPTED DECEMBER 28, 2010 BY ORDINANCE NO. 19-2010, AND AS SUBSEQUENTLY AMENDED, TO PROVIDE FOR REVISED PERMITTED USES, AND BULK AREA CRITERIA, IN THE "RCC" (ROUTE 322 CORRIDOR COMMERCIAL) ZONE, PURSUANT TO THE RECOMMENDATIONS IN THE 2010 LOGAN TOWNSHIP MASTER PLAN

Motion to introduce Ordinance #7-2017 on first reading and set a public hearing for 6/20/17 by \_\_\_, second \_\_\_. R/C: CP: DH \_\_\_, BJ \_\_\_, CM \_\_\_, AS \_\_\_, MM \_\_\_. MC/D.

**PAYMENT OF BILLS:**

Motion to pay all duly authorized bills \_\_\_, second \_\_\_. R/C: CP: DH \_\_\_, BJ \_\_\_, CM \_\_\_, AS \_\_\_, MM \_\_\_. MC/D.

**RESOLUTION #119-2017:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE COUNTY OF GLOUCESTER TO PROVIDE FAMILY MOVIE ENTERTAINMENT  
(*Movie Night Wednesday, June 14<sup>th</sup>*)

**RESOLUTION #120-2017:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN, COUNTY OF GLOUCESTER REQUESTING A CHANGE IN THE AMOUNT OF AN APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-85

**RESOLUTION #121-2017:**

RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF LOGAN, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY, AUTHORIZING ENGINEER TO PREPARE BID SPECS AND ADVERTISE FOR BIDS FOR THE LIGHTING PROJECT AT RECREATION FIELDS

Motion to adopt Resolutions #119 to #121-2017 \_\_\_, second \_\_\_. R/C: CP: DH \_\_\_, BJ \_\_\_, CM \_\_\_, AS \_\_\_, MM \_\_\_. MC/D.

**COUNCIL UPDATES:**

**Hall –**

**Jackson –**

**Morris –**

**Smith -**

**Mayor Minor –**

**REPORTS/CORRESPONDENCE:**

**Public Works –**

**Engineer –**

**Solicitor –**

**Police –**

**Municipal Fire Chief –**

**JIF Safety Coordinator –**

**Zoning Officer –**

**OLD BUSINESS:**

**NEW BUSINESS:**

**Temporary Use Permit - Tents**

Wedgewood Pharmacy

405 Heron Drive

Grand Opening of Expanded Marketing Area 5/30/3017

Tents

Motion to approve/deny Temporary Use Permit for Wedgewood Pharmacy for use of tents for the Grand Opening of expansion \_\_\_\_, second \_\_\_\_. R/C: CP: DH \_\_, BJ \_\_, CM \_\_, AS \_\_\_\_, MM \_\_. MC/D.

Motion to open to the public \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**OPEN TO THE PUBLIC**

Motion to close to the public \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**CLOSE TO THE PUBLIC**

Motion to adjourn meeting \_\_\_\_, second \_\_\_\_. All in favor: Ayes/Nays

**ADJOURNMENT**

***NOTICE PURSUANT TO N.J.S.A. 10:4-8(D)***

The items listed on this tentative agenda of the Mayor and Council of the Township of Logan constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.